



**PHILADELPHIA  
INSURANCE COMPANIES**

**BID OR PROPOSAL BOND**

KNOW ALL MEN BY THESE PRESENTS, That we,

Atlantic Coast Alarm, Inc.

of 5100 Harding Highway, Mayslanding, N.J. 08330

(hereinafter called the Principal) as Principal, and PHILADELPHIA INDEMNITY INSURANCE COMPANY, with its principal office at One Bala Plaza, Suite 100 in the City of Bala Cynwyd, Pennsylvania (hereinafter called the Surety), as Surety, are held and firmly bound unto

Atlantic City Board of Education

of 1300 Atlantic Avenue 5th Floor

(hereinafter called the Obligee) in the penal sum of

10% NTE \$ 20K

Dollars\$ \_\_\_\_\_ lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors, and assigns.

THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas, the Principal has submitted the accompanying bid dated July 9th, 2020 for

Fire Alarm and Building Intrusion System Monitoring, Maintenance,

Testing, Service, Installation

NOW, THEREFORE, if the Obligee shall make any award according to the terms of said bid and the Principal shall enter into a contract with said Obligee in accordance with the terms of said bid and give bond for the faithful performance thereof within the time specified; or if no time is specified within thirty days after the date of said award; or if the Principal shall, in the case of failure so to do, indemnify the Obligee against any loss the Obligee may suffer directly arising by reason of such failure, not exceeding the penalty of this bond, then this obligation shall be null and void: otherwise to remain in full force and virtue.

Signed, sealed and dated: 06/18/2020

Atlantic Coast Alarm, Inc.

(Principal)

By: \_\_\_\_\_

Andrew Toner, President

PHILADELPHIA INDEMNITY INSURANCE COMPANY

By: \_\_\_\_\_

Timothy J. Wagner  
Timothy J. Wagner

Attorney-in-Fact



## CONSENT OF SURETY

Principal: Atlantic Coast Alarm, Inc.

Obligee: Atlantic City Board of Education

Description of Project: Fire Alarm and Building Intrusion System Monitoring, Maintenance, Testing, Service, Installation.

Bid Date: July 9<sup>th</sup>, 2020

As surety for Atlantic City Board of Education, Philadelphia Indemnity Insurance Company will favorably consider furnishing the 100% Performance and 100% Payment Bond as required by the specifications and on behalf of the principal, Atlantic Coast Alarm, Inc., in the event that such firm be successful bidder for this project.

If a contract for this is awarded to Atlantic Coast Alarm, Inc., within the next 90 days from the date of this letter, we would be willing to favorably consider the issuance of the required Performance and Payment Bonds, subject to our satisfaction with the contract documents and Atlantic Coast Alarm, Inc., continuing to satisfy other underwriting considerations.

Philadelphia Indemnity Insurance Company

By: Timothy J. Wagner  
Attorney-in-fact



A Member of the Tokio Marine Group

### NEW JERSEY SURETY DISCLOSURE STATEMENT AND CERTIFICATION

PHILADELPHIA INDEMNITY INSURANCE COMPANY (the "Surety") hereby certifies the following:

1. The Surety meets the applicable capital and surplus requirements of R.S. 17:17-6 or R.S. 17:17-7 as of the Surety's most current annual filing with the New Jersey Department of Insurance.

2. The capital and surplus, as determined in accordance with the applicable laws of New Jersey, of the Surety participating in the issuance of the attached bond is in the following amount as of the calendar year ended December 31, 2018 which amounts have been certified as indicated by PriceWaterhouseCoopers, certified public accountants:

**Capital:** \$ 4,500,000

**Surplus:** \$ 2,369,481,419

3. With respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. 9305, the underwriting limitation established therein and the date as of which that limitation was effective as of July 1, 2019, is as follows:

**Underwriting Limit:** \$236,948,000

4. The amount of the bond to which this statement and certification is attached is \$ 10% NTE \$20,000.00

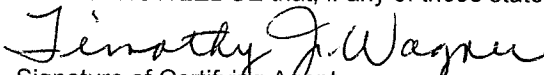
5. If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under Item 4 above exceeds the total underwriting limitation of all sureties on the bond as set forth in Item 3 above, then for each such contract of reinsurance:

a. The name and address of each such reinsurer under that contract and the amount of that reinsurer's participation in the contract is as follows: n/a ; and

b. Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item 5a. satisfies the credit for reinsurance requirement established under P.L. 1993, c.243 (C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

### CERTIFICATE

I, Timothy J. Wagner, as Attorney-In-Fact for Philadelphia Indemnity Insurance Company, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true, and ACKNOWLEDGE that, if any of those statements are false, this bond is VOIDABLE.

  
Signature of Certifying Agent

Timothy J. Wagner

Printed Name of Certifying Agent

Attorney-In-Fact

Title of Certifying Agent

06/18/2020

Date

PHILADELPHIA INDEMNITY INSURANCE COMPANY  
One Bala Plaza, Suite 100  
Bala Cynwyd, PA 19004-0950

Power of Attorney

KNOW ALL PERSONS BY THESE PRESENTS: That PHILADELPHIA INDEMNITY INSURANCE COMPANY (the Company), a corporation organized and existing under the laws of the Commonwealth of Pennsylvania, does hereby constitute and appoint Robert McMillan, Timothy J. Wagner or Robert N Wenig of Global Indemnity Insurance Agency, its true and lawful Attorney-in-fact with full authority to execute on its behalf bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, issued in the course of its business and to bind the Company thereby, in an amount not to exceed \$25,000,000.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of PHILADELPHIA INDEMNITY INSURANCE COMPANY on the 14<sup>th</sup> of November, 2016.

**RESOLVED:** That the Board of Directors hereby authorizes the President or any Vice President of the Company: (1) Appoint Attorney(s) in Fact and authorize the Attorney(s) in Fact to execute on behalf of the Company bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and to attach the seal of the Company thereto; and (2) to remove, at any time, any such Attorney-in-Fact and revoke the authority given. And, be it

**FURTHER RESOLVED:** That the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

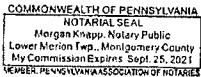
IN TESTIMONY WHEREOF, PHILADELPHIA INDEMNITY INSURANCE COMPANY HAS CAUSED THIS INSTRUMENT TO BE SIGNED AND ITS CORPORATE SEAL TO BE AFFIXED BY ITS AUTHORIZED OFFICE THIS 27<sup>TH</sup> DAY OF OCTOBER, 2017.



(Seal)

Robert D. O'Leary Jr., President & CEO  
Philadelphia Indemnity Insurance Company

On this 27<sup>th</sup> day of October, 2017, before me came the individual who executed the preceding instrument, to me personally known, and being by me duly sworn said that he is the therein described and authorized officer of the PHILADELPHIA INDEMNITY INSURANCE COMPANY; that the seal affixed to said instrument is the Corporate seal of said Company; that the said Corporate Seal and his signature were duly affixed.



(Notary Seal)

Notary Public: Morgan Krapp  
residing at: Bala Cynwyd, PA  
My commission expires: September 25, 2021

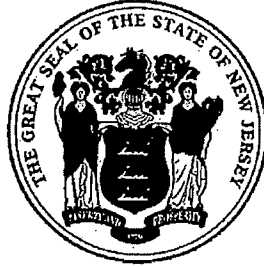
I, Edward Sayago, Corporate Secretary of PHILADELPHIA INDEMNITY INSURANCE COMPANY, do hereby certify that the foregoing resolution of the Board of Directors and the Power of Attorney issued pursuant thereto on the 27<sup>th</sup> day of October, 2017 are true and correct and are still in full force and effect. I do further certify that Robert D. O'Leary Jr., who executed the Power of Attorney as President, was on the date of execution of the attached Power of Attorney the duly elected President of PHILADELPHIA INDEMNITY INSURANCE COMPANY.

In Testimony Whereof I have subscribed my name and affixed the facsimile seal of each Company this 18<sup>th</sup> day of June, 2020.



Edward Sayago, Corporate Secretary  
PHILADELPHIA INDEMNITY INSURANCE COMPANY





**State of New Jersey**  
**DEPARTMENT OF BANKING AND INSURANCE**

**CERTIFICATE OF AUTHORITY**

Date: May 01, 2019

NAIC COMPANY CODE: 18058

THIS IS TO CERTIFY THAT THE PHILADELPHIA INDEMNITY INSURANCE COMPANY OF BALA CYNWYD, PENNSYLVANIA, HAVING COMPLIED WITH THE LAWS OF THE STATE OF NEW JERSEY, AND ANY SUPPLEMENTS OR AMENDMENTS THERETO WITH RESPECT TO THE TRANSACTION OF THE BUSINESS OF INSURANCE, IS LICENSED TO TRANSACT IN THIS STATE UNTIL THE 1st DAY OF May, 2020, THE LINES OF INSURANCE SPECIFICALLY DESIGNATED BELOW:

- 01 - Fire and Allied Lines
- 02 - Earthquake
- 04 - Ocean Marine
- 05 - Inland Marine
- 07 - Automobile Liability Bodily Injury
- 08 - Automobile Liability Property Damage
- 09 - Automobile Physical Damage
- 10 - Aircraft Physical Damage
- 11 - Other Liability
- 12 - Boiler and Machinery
- 13 - Fidelity and Surety
- 15 - Burglary and Theft
- 16 - Glass
- 17 - Sprinkler Leakage and Water Damage
- 19 - Smoke or Smudge
- 20 - Physical Loss to Buildings
- 22 - Mechanical Breakdown/Power Failure
- 26 - Accident and Health



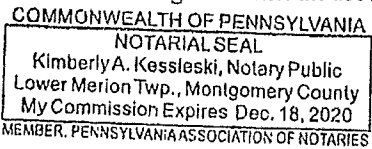
MARLENE CARIDE  
COMMISSIONER OF  
BANKING AND INSURANCE

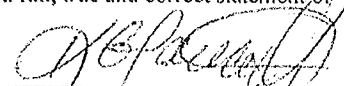
**PHILADELPHIA INDEMNITY INSURANCE COMPANY**

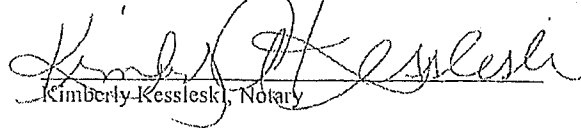
**Statutory Statements of Admitted Assets, Liabilities and Capital and Surplus  
(in thousands, except par value and share amounts)**

<u>Admitted Assets</u>	As of December 31,	
	2018	2017
Bonds (fair value \$7,036,118 and \$6,911,411)	\$ 7,018,246	\$ 6,708,174
Preferred stocks (fair value \$46,324 and \$50,134)	46,213	48,537
Common stocks (cost \$14,897 and \$31,965)	14,853	33,817
Mortgage loans	473,067	400,590
Real estate	1,514	3,294
Other invested assets (cost \$211,099 and \$234,382)	219,251	240,475
Derivatives	157	-
Receivables for securities sold	1,109	399
Cash, cash equivalents and short-term investments	65,668	140,468
Cash and invested assets	<u>7,840,078</u>	<u>7,575,754</u>
Premiums receivable, agents' balances and other receivables	968,504	831,770
Reinsurance recoverable on paid losses	34,694	33,955
Accrued investment income	82,576	86,998
Receivable from affiliates	5,480	6,611
Federal income taxes receivable	-	4,869
Net deferred tax asset	121,266	113,125
Other assets	5,586	89
Total admitted assets	<u>\$ 9,058,184</u>	<u>\$ 8,653,171</u>
 <u>Liabilities and Capital and Surplus</u>		
Liabilities:		
Net unpaid losses and loss adjustment expenses	\$ 4,581,608	\$ 4,263,696
Net unearned premiums	1,616,043	1,533,201
Reinsurance payable on paid loss and loss adjustment expenses	30,374	23,933
Ceded reinsurance premiums payable	89,591	80,592
Commissions payable, contingent commissions and other similar charges	234,551	225,361
Federal income taxes payable	3,141	-
Funds held	61,944	83,909
Accrued expenses and other liabilities	37,562	33,890
Payable to affiliates	13,148	10,761
Provision for reinsurance	-	1
Payable for purchased securities	20,741	81,458
Total liabilities	<u>\$ 6,688,703</u>	<u>\$ 6,336,802</u>
Capital:		
Common stock, par value of \$10 per share; 1,000,000 shares authorized, 450,000 shares issued and outstanding	4,500	4,500
Surplus:		
Gross paid-in and contributed surplus	386,071	386,071
Unassigned surplus	1,978,910	1,925,798
Total surplus	<u>2,364,981</u>	<u>2,311,869</u>
Total capital and surplus	<u>2,369,481</u>	<u>2,316,369</u>
Total liabilities and capital and surplus	<u>\$ 9,058,184</u>	<u>\$ 8,653,171</u>

The undersigned, being duly sworn, says: That she is the Executive Vice President and Chief Financial Officer of Philadelphia Indemnity Insurance Company; that said Company is a corporation duly organized in the state of Pennsylvania, and licensed and engaged in the State of Pennsylvania and has duly complied with all the requirements of the laws of the said State applicable of the said Company and is duly qualified to act as Surety under such laws; that said Company has also complied with and is duly qualified to act as Surety under the Act of Congress. And that to the best of her knowledge and belief the above statement is a full, true and correct statement of?

Attest: 

  
Karen Gilmer-Pauciello, EVP & CFO

  
Kimberly Kessleski, Notary

Sworn to before me this 21st day of May 2019.

**SPECIFICATIONS/SCOPE OF WORK SIGNATURE SHEET**

Fire Alarms and Building Intrusion System,  
Monitoring, Maintenance, Testing, Service and Installation  
Bid #21-001-2

**IN ORDER FOR YOUR BID TO BE CONSIDERED RESPONSIVE, ALL FORMS MUST BE COMPLETED AND THE ENTIRE BID PACKAGE RETURNED INTACT.**

BIDDERS, COMPLETE THE FOLLOWING STATEMENTS:

Can you meet the Board of Education's specified delivery time?

YES  NO

Do you have any deviations or exceptions to the terms, conditions or specifications?

YES  NO

If yes, list any and all exceptions or deviations in the spaces provided below. If there are no exceptions or deviations, state "**NONE.**"

"NONE"

The undersigned hereby agrees to provide and perform all goods and services in accordance to all terms, conditions, and specifications outlined in this bid package. The undersigned understands and agrees to abide by the board of education's terms regarding change orders, purchase order requirements, service quote requests, and payments.

Atlantic Coast Alarm, Inc.

Company Name

Andrew Toner, President

Name of Bidder

Signature of Bidder

Mays Landing

City

NJ

State

08330

Zip Code

(609) 625-0944

Telephone

(609) 625-8968

Fax

Date: 6/24/2020

**THIS FORM MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID**



**AFFIRMATIVE ACTION QUESTIONNAIRE /EVIDENCE**

Fire Alarms and Building Intrusion System,  
Monitoring, Maintenance, Testing, Service and Installation  
Bid #21-001-2

**EQUAL OPPORTUNITY REQUIREMENTS FOR CONTRACTORS WITH FIVE OR MORE EMPLOYEES**

This form is to be completed and returned with the bid. However, the Board will accept in lieu of this Questionnaire, Affirmative Action Evidence stapled to this page.

1. Our company has a Federal Affirmative Action Plan approval.

Yes  No

If yes, a copy of said approval shall be submitted to the Board of Education within seven (7) working days of the notice intent to award the contract or the signing of the contract.

2. Our company has a New Jersey State Certificate of Approval.

Yes  No

If yes, a copy of the valid and in effect New Jersey State Certificate (Certificate of Employee Information Report) shall be submitted to the Board of Education within seven (7) working days of the notice intent to award the contract or the signing of the contract.

3. If you answered **NO** to both questions above, you must apply for an Affirmative Action Employee Information Report (FORM AA-302). Please visit the New Jersey Department of Treasury website for the Division of Public Contracts Equal Employment Opportunity Compliance: [www.state.nj.us/treasr/contractcompliance](http://www.state.nj.us/treasr/contractcompliance)

- Click on "Employee Information Report"
- Complete and submit the form with the appropriate payment to the address listed on the form

A copy shall be submitted to the Board of Education within seven (7) working days of the notice intent to award the contract or the signing of the contract.


**A CONTRACTOR'S BID SHALL BE REJECTED AS NON RESPONSIBLE IF THE CONTRACTOR FAILS TO SUBMIT EITHER OF THE ABOVE DOCUMENTS OF EVIDENCE WITHIN THE TIME SPECIFIED.**

**ALL BIDDERS/ CONTRACTORS ARE REQUIRED TO COMPLY WITH THE REQUIREMENTS OF N.J.S.A. 10:5-31 et. seq. and P.L. 1975, C. 127 (NJAC 17:27).**

I certify that the above information is correct to the best of my knowledge.

Name of Company Atlantic Coast Alarm, Inc.

Name of Authorized Agent Andrew Toner Title President

Signature  Date 6/24/2020

**THIS FORM MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID**

**EXHIBIT A**  
**MANDATORY EQUAL OPPORTUNITY LANGUAGE**  
**N.J.S.A. 10:5-31 et seq. (P.L. 1975, C.127)**  
**N.J.A.C. 17:27-1.1 et seq.**

**CONSTRUCTION CONTRACTS**

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in the recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor, where applicable, will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Dept. of LWD, Construction EEO Monitoring Program, may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B, and C, as long as the Dept. of LWD, Construction EEO Monitoring Program is satisfied that the contractor or subcontractor is employing workers provided by a union which provides evidence, in accordance with the standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

- A. If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as supplemented and amended from time to time and the American with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five days prior to the commencement of construction work, the contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient

minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.

- B. If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions:
1. To notify the Public Agency Compliance Officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;
  2. To notify any minority and women workers who have been listed with it as awaiting available vacancies;
  3. Prior to commencement of work, to request that the local construction trade union refer minority and women workers fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;
  4. To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;
  5. If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and nondiscrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;
  6. To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:
    - i. The contractor or subcontractor shall interview the referred minority or women worker.
    - ii. If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall in good faith determine the qualifications of such individuals. The contractor or subcontractor shall hire or schedule those individuals who satisfy appropriated qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO monitoring Program. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provision of (C) below.
    - iii. The name of any interested women or minority individual shall be maintained on a waiting list, and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.
    - iv. If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the



public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.

7. To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.
- C. The contractor or subcontractor agrees that nothing contained in (B) preceding provision shall preclude the contractor or subcontractor from complying with the hiring hall or apprenticeship policies in any applicable collective bargaining agreement or hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the targeted county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in number which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ration established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA-201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program, and to the public agency compliance officer.

The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-the-job programs for outreach and training of minorities and women.

- D. The contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposed of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq.

Atlantic Coast Alarm, Inc.



6/24/2020

Company Name

Andrew Toner, President  
Authorized Signature

Date

**THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID**



**ATLANTIC CITY BOARD OF EDUCATION  
EXHIBIT B**

**AMERICANS WITH DISABILITIES ACT OF 1990  
Equal Opportunity for Individuals with Disability**

The contractor and the Atlantic City Board of Education, (hereafter "owner") do hereby agree that the provisions of Title 11 of the Americans with Disabilities Act of 1990 (the "Act") (42 U.S.C. 5121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the *owner shall* expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

Atlantic Coast Alarm, Inc.

Company Name

  
Authorized Signature  
Andrew Toner, President

6/24/2020

Date

**THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID**

**BIDDER'S COMMENT FORM**  
Fire Alarms and Building Intrusion System,  
Monitoring, Maintenance, Testing, Service and Installation  
Bid #21-001-2

This form is for bidder's use in offering voluntary alternates, or other comments intended to afford the Board information or opportunities to improve the quality of the project, without invalidating the bid proposal. It may **not** be used to take exception to specific conditions of the project defined in the contract documents which the bidder does not like. The bid provided must be based upon the plans and specs, and all contract conditions, as stated. If these documents or conditions contain some untenable item, or extremely expensive provision, for example, to which the bidder wishes to raise objection, this must be done at the pre-bid meeting, or in writing to the purchasing administrator through the question process outlined in the Instructions to Bidders. Such inquiries will have response issued by addendum only, and the resulting decision circulated to all bidders of record. Inquiries raised too close to the bid date will not be able to be answered.

"NONE"

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**Name of Company** Atlantic Coast Alarm, Inc.

**Address** 5100 Harding Highway, Suite 203

**City, State, Zip** Mays Landing, NJ 08330

**Name of Bidder** Andrew Toner

**Title** President

**Signature** 

**Date** 6/24/2020

**THIS FORM MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID**

**Contractor Questionnaire/Certification** (pg. 1)  
Fire Alarms and Building Intrusion System,  
Monitoring, Maintenance, Testing, Service and Installation  
Bid #21-001-2

Name of Company Atlantic Coast Alarm, Inc.

Street Address 5100 Harding Highway, Suite 203 City, State, Zip Mays Landing, NJ 08330

Business Phone Number (609) 625-0944 Extension -----

Emergency Phone Number (609) 625-0944 Fax (609) 625-8968

E-Mail atoner@atlanticcoastalarm.com

1. How many years have you been engaged in the contracting business under your present firm or trading name?

Answer 53 Years

2. Have you ever failed to complete any work awarded to your company? Answer No

If yes, when, where and with whom \_\_\_\_\_

3. Have you ever defaulted on a contract?

No

4. Have you or other principals of your company been debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in any public works projects by any federal, state or local agencies?

Answer No If yes, when, where and with whom? \_\_\_\_\_

**References**

**Architects**--List names of architects that you have worked on projects within the last five (5) years:

<u>Firm</u>	<u>Principal</u>	<u>Phone Number</u>
1. <u>FVHD Architects</u>	<u>Jason J. Dubowitch</u>	<u>(609) 883-7101 Ext. 208</u>
2. <u>Chaser Gaffney Architecture</u>	<u>Chaser Gaffney, AIA</u>	<u>(609) 709-8510</u>
3. <u>Daniel Mascione Architect</u>	<u>Daniel Mascione</u>	<u>(609) 383-9000</u>

List name of principal bank with which your company does business:

<u>Bank</u>	<u>Officer</u>	<u>Phone Number</u>
<u>Ocean First Bank</u>	<u>Mary Fischer</u>	<u>(609) 625-7623</u>

**Contractor Questionnaire/Certification** (pg.2)  
 Fire Alarms and Building Intrusion System,  
 Monitoring, Maintenance, Testing, Service and Installation  
 Bid #21-001-2

**School Districts**--List names of school districts with which your company has completed projects similar to the one outlined in this bid:

	<u>School District</u>	<u>Official</u>	<u>Phone Number</u>
1.	<u>Bridgeton Schools</u>	<u>Charles Carter</u>	<u>(856) 455-8030 Ext 2054</u>
2.	<u>Pine Hill Schools</u>	<u>Greg Sawyer</u>	<u>(856) 783-6900 Ext 1025</u>
3.	<u>Linwood Schools</u>	<u>Patrick Childs</u>	<u>(609) 926-6717</u>

**Trade**--List names of companies within your trade with which your company does business:

	<u>Firm</u>	<u>Principal</u>	<u>Phone Number</u>
1.	<u>ADI</u>	<u>Marion Longaker</u>	<u>(800) 233-6261</u>
2.	<u>Panasonic</u>	<u>Steve Keech</u>	<u>(610) 358-4481</u>
3.	<u>Genetec</u>	<u>Chris Ritter</u>	<u>(855) 245-0326</u>

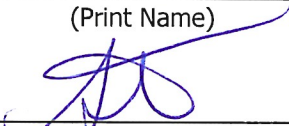
**Certification**

I declare and certify that I and the company, of which I am the agent, are not included on the State Treasurer's List of Debarred, Suspended or Disqualified Bidders.

I further declare and certify that no member of the Atlantic City Board of Education, nor any officer or employee or person whose salary is payable in whole or in part by said Board of Education is directly or indirectly interested in this bid or in the supplies, materials, equipment, work or services to which it relates, or in any portion of profits thereof. If a situation so exists where a Board member, employee, officer of the board has an interest in the bid, etc., then please attach a letter of explanation to this document, duly signed by the president of the firm or company.

Name of Company Atlantic Coast Alarm, Inc.

President/Authorized Agent Andrew Toner, President  
 (Print Name)



**Signature of Authorized Agent**

**THIS FORM (2 Pages) MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID**

**Subcontractor's Disclosure Statement** (pg. 1)  
Fire Alarms and Building Intrusion System,  
Monitoring, Maintenance, Testing, Service and Installation  
Bid #21-001-2

The Atlantic Coast Alarm, Inc.  
(Name of Bidding Company)

**PLEASE CHECK ONE** \_\_\_\_\_ will subcontract a portion of this project.

  X   will not subcontract any portion of this project.

**Authorized Agent** Andrew Toner **Title** President

**Signature of Bidder**  **Date** 6/24/2020

If the bidder **IS NOT** going to subcontract any portion of this project, the bidder need not complete any further part of this document.

If the bidder **WILL** subcontract a portion of this project, the bidder must do the following:

- Identify the contract number and type of work he intends to subcontract.
- Provide the name, address and other pertinent information about the subcontractor.
- If the cost of the work by the subcontractor shall exceed \$20,000, the bidder shall provide in the bid package subcontractors (N.J.S.A. 18A:18A-18).
  - \* Notice of Classification
  - \* Total Amount of Uncompleted Contracts
  - \* Contractor's Registration Certificate (Projects over \$2,000.00)

Please list subcontractor(s) on the following pages.

Bidders may make extra copies of the following pages.

**THIS FORM MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID**







**Subcontractor's Disclosure Statement** (pg. 4)  
Fire Alarms and Building Intrusion System,  
Monitoring, Maintenance, Testing, Service and Installation  
Bid #21-001-2

**3. Subcontractor for:** \_\_\_\_\_  
N/A  
(Type of Work)

Name of Subcontracting Company \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Authorized Agent \_\_\_\_\_ Title \_\_\_\_\_

Will the cost of subcontract exceed \$20,000?

\_\_\_\_ Yes Estimated Value of Contract \$ \_\_\_\_\_

\_\_\_\_ No Estimated Value of Contract \$ \_\_\_\_\_

If checked **yes**, the subcontractor must be pre-qualified to perform the work. The bidder must provide in the bid package the following:

- The subcontractor's Notice of Classification
- The subcontractor's Total Amount of Uncompleted Contracts
- The subcontractor's Contractor's Registration Certificate (Projects over \$2,000.00).

Certification of Equipment; Performance Security, etc.

The \_\_\_\_\_ hereby certifies the  
Name of Bidding Company

above named subcontractor has the personnel, equipment, experience, financial and sufficient means to complete their portion of the contract in full accordance with the bid specifications.

Name of Bidding Company \_\_\_\_\_

Authorized Agent \_\_\_\_\_

\_\_\_\_\_  
**Signature of Authorized Agent**

**THIS FORM MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID, IF APPLICABLE**



**Subcontractor's Disclosure Statement** (pg. 5)  
Fire Alarms and Building Intrusion System,  
Monitoring, Maintenance, Testing, Service and Installation  
Bid #21-001-2

4. Subcontractor for: \_\_\_\_\_ N/A \_\_\_\_\_  
(Type of Work)

Name of Subcontracting Company \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Authorized Agent \_\_\_\_\_ Title \_\_\_\_\_

Will the cost of subcontract exceed \$20,000?

\_\_\_\_\_ Yes Estimated Value of Contract \$ \_\_\_\_\_

\_\_\_\_\_ No Estimated Value of Contract \$ \_\_\_\_\_

If checked **yes**, the subcontractor must be pre-qualified to perform the work. The bidder must provide in the bid package the following:

- The subcontractor's Notice of Classification
- The subcontractor's Total Amount of Uncompleted Contracts
- The subcontractor's Contractor's Registration Certificate (Projects over \$2,000.00).

Certification of Equipment; Performance Security, etc.

The \_\_\_\_\_ hereby certifies the  
Name of Bidding Company

above named subcontractor has the personnel, equipment, experience, financial and sufficient means to complete their portion of the contract in full accordance with the bid specifications.

Name of Bidding Company \_\_\_\_\_

Authorized Agent \_\_\_\_\_

\_\_\_\_\_  
**Signature of Authorized Agent**

**THIS FORM MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID, IF APPLICABLE**



**STOCKHOLDER/PARTNERSHIP DISCLOSURE AND STATEMENT OF OWNERSHIP**  
**N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)**  
 Fire Alarms and Building Intrusion System,  
 Monitoring, Maintenance, Testing, Service and Installation  
 Bid #21-001-2

**This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.**

Name of Organization: Atlantic Coast Alarm, Inc.

Organization Address: 5100 Harding Highway, Suite 203, Mays Landing, NJ 08330

**Part I Check the box that represents the type of business organization:**

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type)     Limited Liability Company (LLC)
- Partnership     Limited Partnership     Limited Liability Partnership (LLP)
- Other (be specific): \_\_\_\_\_

**Part II**

- The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. (**COMPLETE THE LIST BELOW IN THIS SECTION**)

**OR**

- No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. (**SKIP TO PART IV**)

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Home Address (for Individuals) or Business Address
Andrew Toner	3538 Bargaintown Road, Egg Harbor Twp, NJ
Carolyn Polistina	3540 Bargaintown Road, Egg Harbor Twp, NJ
Mary Fabietti	202 Arbor Court, Linwood, NJ

**Part III            DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II**

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**

**STOCKHOLDER/PARTNERSHIP DISCLOSURE AND STATEMENT OF OWNERSHIP (continued)**  
**N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)**

Fire Alarms and Building Intrusion System,  
 Monitoring, Maintenance, Testing, Service and Installation  
 Bid #21-001-2


Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s
N/A	

**Please list** the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II **other than for any publicly traded parent entities referenced above**. The disclosure shall be continued until names and addresses of every non-corporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Home Address (for Individuals) or Business Address
N/A	

**Part IV Certification**

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the **Atlantic City Board of Education** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the **Atlantic City Board of Education** to notify the **Atlantic City Board of Education** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the **Atlantic City Board of Education** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Andrew Toner	Title:	President
Signature:		Date:	6/24/2020

**THIS FORM (2 pages) MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID**

**EQUIPMENT CERTIFICATION**  
Fire Alarms and Building Intrusion System,  
Monitoring, Maintenance, Testing, Service and Installation  
Bid #21-001-2

In accordance with N.J.S.A. 18A:18A-23, I hereby certify that:

- A) Atlantic Coast Alarm, Inc. owns all the necessary equipment as  
*Name of Company*  
required by the specifications and to complete the specified public work project.
- or**
- B) \_\_\_\_\_ leases or controls all the necessary  
*Name of Company*  
equipment as required by the specifications, and to complete the specified public work project.

**PLEASE NOTE:**

If your company is not the actual owner of the equipment, **you shall submit with the bid:**

1. A certificate stating the source from which the equipment will be obtained, and
2. Obtain and submit with the bid a certificate from the owner and person in control of the equipment, definitely granting to the bidder the control of the equipment required during such time it may be necessary for the completion of that portion of the contract for which said equipment will be necessary.

**Name of Company** Atlantic Coast Alarm, Inc.

**Address** 5100 Harding Highway, Suite 203

**City, State, Zip** Mays Landing, NJ 08330

**Authorized Agent** Andrew Toner **Title** President



\_\_\_\_\_  
**Signature of Authorized Agent**

**THIS FORM MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID**

**NON-COLLUSION AFFIDAVIT**  
Fire Alarms and Building Intrusion System,  
Monitoring, Maintenance, Testing, Service and Installation  
Bid #21-001-2

**STATE OF :** New Jersey )

**COUNTY OF:** Atlantic )

I, Andrew Toner, of Egg Harbor Twp. in the County  
of Atlantic, State of New Jersey, of full age, being duly sworn according to  
the law on my oath, depose and say that:

I am President of the firm of Atlantic Coast Alarm, Inc.,  
the bidder making the bid for the herein project, and that I executed said bid with full authority to do so, that said  
bidder has not directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any  
action in restraint of free, competitive bidding in connection with the project named in this bid, and that all statements  
contained in said bid and in this Affidavit are true and correct, and made with full knowledge that the ATLANTIC CITY  
BOARD OF EDUCATION relies upon the truth of the statement contained in said bid and in the statements contained in  
this Affidavit in awarding the contract for said project.

I warrant that no requirement or commitment was made in reference to any political contribution to any party, person  
or elected official, and that no undisclosed benefits of any kind were promised to anyone connected with the ATLANTIC  
CITY BOARD OF EDUCATION or any political party in reference hereto.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon  
an agreement or understanding for a commission, percentage, brokerage or contingent fee, **EXCEPT** bona fide  
employees or bona fide established commercial or selling agencies maintained by:

Atlantic Coast Alarm, Inc.

(Name of Contractor)

I further warrant and represent that I have never been convicted of or acknowledged or admitted to any payment of  
kickbacks or unlawful gifts to any government official, school board official or employee for which conduct the  
ATLANTIC CITY BOARD OF EDUCATION deems me disqualified from doing business with them under such  
circumstances.

I also understand that the above disqualification does not apply to any vendor who co-operates with the prosecution  
and gives supporting testimony on behalf of the prosecution in the course of a judicial inquiry.

**SWORN AND SUBSCRIBED TO BEFORE ME**

**THIS** 24th **DAY OF** June, **20**20

  
(Signature of NOTARY PUBLIC)

  
Signature of Affiant

**NOTARY PUBLIC OF:** New Jersey

Andrew Toner  
Print/type name of Affiant

**My Commission Expires:** 6/7/2024

**THIS FORM MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID**



**PREQUALIFICATION AFFIDAVIT**  
Fire Alarms and Building Intrusion System,  
Monitoring, Maintenance, Testing, Service and Installation  
Bid #21-001-2

RE: Bid Proposal for the Atlantic City Board of Education

TO: All Bidders

The below affidavit must be submitted with your bid for projects over \$20,000.00 pursuant to N.J.S.A. 18A:18A-32:

STATE OF NEW JERSEY )  
 ) ss  
COUNTY OF Atlantic )

I, Andrew Toner of the City of Egg Harbor Twp. in the County of Atlantic and the State of NJ of full age, being duly sworn according to law on my oath depose and say that:

I am the President of the Atlantic Coast Alarm, Inc.  
*Position* *Name of Company*

and the bidder for the above named project and the answers to the following statements are true and correct and that there has been no material adverse change in the qualification information subsequent to the latest statement submitted as required under Chapter 105, Laws of 1962 (N.J.S.A. 18A:18A-27 et. seq.) as amended, except as set forth herewith:

Atlantic Coast Alarm, Inc. is classified by the State of New Jersey under Chapter 105, Laws of *Name of Company*

1962, as amended. This Classification became effective February 11, 2019.

Type of Contract/Trade Classified: C048-Communication Systems; C049-Fire Alarm/Signal Systems;  
C050-Security/Intrusion Alarms

Approved Amount \$ 3.5 Million

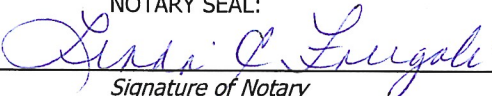
**A copy of my valid and active prequalification/classification certificate from the Department of Treasury, Division of Building and Construction is attached.**

The total amount of uncompleted work on contracts is \$ None

 CORPORATE SEAL:

Andrew Toner, President  
*Name and Title*

Subscribe and sworn to before me this

24th day of June in the year 2020   
NOTARY SEAL:  
*Signature of Notary*

Linda C. Frugoli  
Print Name of Notary

Notary Public of New Jersey My Commission Expires: June 7 2024  
Month Day Year

*This affidavit does not take the place of the "Notice of Classification" or the "Total Amount of Uncompleted Contract" issued by the State of New Jersey, both of which must be submitted with each the bid.*

**THIS FORM MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID**


**PREVAILING WAGES CERTIFICATION**  
Fire Alarms and Building Intrusion System,  
Monitoring, Maintenance, Testing, Service and Installation  
Bid #21-001-2

It is the determination of the Atlantic City Board of Education that this is a public works project that in total will exceed \$2,000 (two thousand dollars), therefore Prevailing Wages rules and regulations apply as promulgated by the New Jersey Prevailing Wage Act and in conformance with N.J.S.A. 34:11-56:25.

I certify that our company understands that this project of the Atlantic City Board of Education requires Prevailing Wages to be paid in full accordance with the law.

Name of Company      Atlantic Coast Alarm, Inc.

Authorized Agent      Andrew Toner, President

Authorized Signature       \_\_\_\_\_

Date      June 24, 2020

**THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID**



**VENDOR'S AFFIDAVIT**

Fire Alarms and Building Intrusion System,  
Monitoring, Maintenance, Testing, Service and Installation  
Bid #21-001-2

STATE OF : New Jersey )

COUNTY OF: Atlantic )

I, Andrew Toner, of full age, being duly sworn according to the law on my oath, depose and say that:

I am President, (Officer/Partner/Owner) of the firm of:

Atlantic Coast Alarm, Inc.

the Bidder making the bid for the herein project, and that I executed said bid with full authority to do so, and that all statements contained in said bid and in this Affidavit are true and correct and made with full knowledge that the ATLANTIC CITY BOARD OF EDUCATION relies upon the truth of the statement contained in said Bid and in the statements contained in this Affidavit in awarding the contract for said project.

I understand that this affidavit is being provided to the ATLANTIC CITY BOARD OF EDUCATION in compliance with the provisions of NJSA 18A:12-2 and NJSA 18A:6-8 which prohibit persons having a conflict of interest in entering into contracts or selling **textbooks, apparatus or supplies** to the Board of Education.

No person who is a shareholder, officer, director, partner or owner of the above vendor is officially connected with or employed in the ATLANTIC CITY PUBLIC SCHOOLS DISTRICT or is in any way pecuniarily or beneficially interested in or receives compensation or reward of any kind in connection with the sales of the vendor to the ATLANTIC CITY BOARD OF EDUCATION.

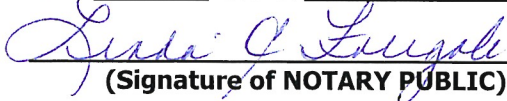
No member of the ATLANTIC CITY BOARD OF EDUCATION is employed or interested directly in the above vendor.

I further declare and certify that I and the company of which I am the agent, are not included on the State Treasurer's **List of Debarred, Suspended or Disqualified Bidders.**

I understand that if any statements made herein are false, I am subject to punishment and that any person who may be interested in my company while employed by the ATLANTIC CITY BOARD OF EDUCATION is subject to removal from office and to revocation of his/her certificate to teach or administer, direct or supervise instruction or educational guidance in the public school system.

**SWORN AND SUBSCRIBED TO BEFORE ME**

THIS 24th DAY OF June, 2020

  
(Signature of NOTARY PUBLIC)

  
Signature of Affiant

NOTARY PUBLIC OF: New Jersey

Andrew Toner

My Commission Expires: 6/7/2024

**Print/type name of Affiant**

**THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID**

**Atlantic City Board of Education  
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN**

BID/RFP SOLICITATION #: 21-001-2

VENDOR/BIDDER: Atlantic Coast Alarm, Inc.

**PART 1:  
CERTIFICATION**

VENDOR/BIDDER MUST COMPLETE PART 1 BY CHECKING ONE OF THE BOXES.  
**FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE.**

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Vendors/Bidders must review this list prior to completing the below certification. **Failure to complete the certification will render a Vendor's/Bidder's proposal non-responsive.** If the Director of the Division of Purchase and Property finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

**CHECK THE APPROPRIATE BOX**

**A.**  I certify, pursuant to Public Law 2012, c.25, that neither the Vendor/Bidder listed above nor any of its parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). Disregard Par 2 and complete and sign the Certification below.

**OR**

**B.**  I am unable to certify as above because the Vendor/Bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Par 2 below and sing and complete the Certification below. Failure to provide such information will result in the proposal being rendered as nonresponsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

**PART 2:**

**PLEASE PROVIDE ADDITIONAL LANGAGE INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN**

If you checked Box "B" above, provide a detailed, accurate and precise description of the activities of the Vendor/Bidder, or one of its parents, subsidiaries or affiliates, engaged in the investment activities in Iran by completing the boxes below.

**ENTITY NAME:** \_\_\_\_\_  
**RELATIONSHIP TO VENDOR/BIDDER:** \_\_\_\_\_  
**DESCRIPTION OF ACTIVITIES:** \_\_\_\_\_  
**DURATION OF ENGAGEMENT:** \_\_\_\_\_  
**ANTICIPATED CESSATION DATE:** \_\_\_\_\_  
**VENDOR/BIDDER CONTACT NAME:** \_\_\_\_\_  
**VENDOR/BIDDER CONTACT PHONE NO.:** \_\_\_\_\_

***Attach Additional Sheets if Necessary.***

**CERTIFICATION**

I, the undersigned, certify that I am authorized to execute this certification on behalf of the Vendor/bidder, that the foregoing information and any attachments hereto, to the best of my knowledge are true and complete. I acknowledge that the State of New Jersey is relying on the information contained herein, and that the Vendor/Bidder is under a **continuing obligation** from the date of this certification through the completion of any contract(s) with the State to notify the State in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I will be subject to **criminal prosecution** under the law, and it will constitute a material breach of my agreement(s) with the State, permitting the State to declare any contract(s) resulting from this certification void and unenforceable.

Signature

Andrew Toner, President

Print Name and Title

6/24/2020

Date

**THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID**

## C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

### Contractor Instructions

Business entities (contractors) receiving contracts from a public agency that are NOT awarded pursuant to a "fair and open" process (defined at N.J.S.A. 19:44A-20.7) are subject to the provisions of P.L. 2005, c. 271, s.2 (N.J.S.A. 19:44A-20.26). This law provides that 10 days prior to the award of such a contract, the contractor shall disclose contributions to:

- any State, county, or municipal committee of a political party
- any legislative leadership committee\*
- any continuing political committee (a.k.a., political action committee)
- any candidate committee of a candidate for, or holder of, an elective office:
  - of the public entity awarding the contract
  - of that county in which that public entity is located
  - of another public entity within that county
  - or of a legislative district in which that public entity is located or, when the public entity is a county, of any legislative district which includes all or part of the county

The disclosure must list reportable contributions to any of the committees that exceed \$300 per election cycle that were made during the 12 months prior to award of the contract. See N.J.S.A. 19:44A-8 and 19:44A-16 for more details on reportable contributions.

N.J.S.A. 19:44A-20.26 itemizes the parties from whom contributions must be disclosed when a business entity is not a natural person. This includes the following:

- individuals with an "interest" ownership or control of more than 10% of the profits or assets of a business entity or 10% of the stock in the case of a business entity that is a corporation for profit
- all principals, partners, officers, or directors of the business entity or their spouses
- any subsidiaries directly or indirectly controlled by the business entity
- IRS Code Section 527 New Jersey based organizations, directly or indirectly controlled by the business entity and filing as continuing political committees, (PACs).

When the business entity is a natural person, "a contribution by that person's spouse or child, residing therewith, shall be deemed to be a contribution by the business entity." [N.J.S.A. 19:44A-20.26(b)] The contributor must be listed on the disclosure.

Any business entity that fails to comply with the disclosure provisions shall be subject to a fine imposed by ELEC in an amount to be determined by the Commission which may be based upon the amount that the business entity failed to report.

The enclosed list of agencies is provided to assist the contractor in identifying those public agencies whose elected official and/or candidate campaign committees are affected by the disclosure requirement. It is the contractor's responsibility to identify the specific committees to which contributions may have been made and need to be disclosed. The disclosed information may exceed the minimum requirement.

The enclosed form, a content-consistent facsimile, or an electronic data file containing the required details (along with a signed cover sheet) may be used as the contractor's submission and is disclosable to the public under the Open Public Records Act.

The contractor must also complete the attached Stockholder Disclosure Certification. This will assist the agency in meeting its obligations under the law. **NOTE: This section does not apply to Board of Education contracts.**

N.J.S.A. 19:44A-3(s): "The term "legislative leadership committee" means a committee established, authorized to be established, or designated by the President of the Senate, the Minority Leader of the Senate, the Speaker of the General Assembly or the Minority Leader of the General Assembly pursuant to section 16 of P.L.1993, c.65 (C.19:44A-10.1) for the purpose of receiving contributions and making expenditures."







**List of Agencies with Elected Officials Required for Political Contribution Disclosure  
N.J.S.A. 52:34-25**

**County Name: Atlantic**

State: Governor, and Legislative Leadership Committees

Legislative District #: 2

State Senator and two members of the General Assembly per district.

**County:**

Freeholders  
Surrogate

County Clerk  
Registrar of Deeds

Sheriff

**Municipalities (Mayor and members of governing body, regardless of title):**

Absecon City	Estell Manor City	Mullica Township
Atlantic City	Folsom Borough	Northfield City
Brigantine City	Galloway Township	Pleasantville City
Buena Vista Township	Hammonton Town	Somers Point City
Corbin City	Linwood City	Ventnor City
Egg Harbor City	Longport Borough	Weymouth Township
Egg Harbor Township	Margate City	

**Boards of Education (Members of the Board):**

Absecon City	Folsom Borough	Mainland Regional
Atlantic City	Galloway Township	Mullica Township
Buena Regional	Greater Egg Harbor Regional	Northfield City
Egg Harbor City	Hamilton Township	Pleasantville City
Egg Harbor Township	Hammonton Town	Somers Point City
Estell Manor City	Longport	Weymouth Township

**Fire Districts (Board of Fire Commissioners):**

- Buena Borough Fire District No. 1
- Buena Borough Fire District No. 2
- Buena Vista Township Fire District No. 1
- Buena Vista Township Fire District No. 2
- Buena Vista Township Fire District No. 3
- Buena Vista Township Fire District No. 4

# Request for Taxpayer Identification Number and Certification

**Give Form to the  
requester. Do not  
send to the IRS.**

▶ Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Print or type. See Specific Instructions on page 3.	<p><b>1</b> Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. <b>Atlantic Coast Alarm, Inc.</b></p> <p><b>2</b> Business name/disregarded entity name, if different from above</p> <p><b>3</b> Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only <b>one</b> of the following seven boxes.</p> <p><input type="checkbox"/> Individual/sole proprietor or single-member LLC    <input type="checkbox"/> C Corporation    <input checked="" type="checkbox"/> S Corporation    <input type="checkbox"/> Partnership    <input type="checkbox"/> Trust/estate</p> <p><input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____</p> <p><b>Note:</b> Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is <b>not</b> disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.</p> <p><input type="checkbox"/> Other (see instructions) ▶ _____</p>	<p><b>4</b> Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):</p> <p>Exempt payee code (if any) _____</p> <p>Exemption from FATCA reporting code (if any) _____</p> <p><small>(Applies to accounts maintained outside the U.S.)</small></p>
	<p><b>5</b> Address (number, street, and apt. or suite no.) See instructions. <b>5100 Harding Highway, Suite 203</b></p> <p><b>6</b> City, state, and ZIP code <b>Mays Landing, NJ 08330</b></p> <p><b>7</b> List account number(s) here (optional)</p>	<p>Requester's name and address (optional)</p>

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

<b>Social security number</b>									
<b>or</b>									
<b>Employer identification number</b>									
2	2	-	2	4	2	9	0	7	7

**Part II Certification**

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

<b>Sign Here</b>	Signature of U.S. person ▶	Date ▶ 6/10/2020
------------------	----------------------------	------------------

**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

**Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.*

**BID FORM (page 1 of 2)**  
 Fire Alarms and Building Intrusion System,  
 Monitoring, Maintenance, Testing, Service and Installation  
 Bid #21-001-2

**BIDDERS SHOULD NOT AMEND THIS FORM IN ANY WAY**  
 ANY QUESTIONS SHOULD BE RESOLVED PRIOR TO SUBMITTING BIDS

Criteria for award will be based on the total proposal low bid cost. In the event a tie low bid should occur, the board of education reserves the right to award at their discretion to any one of the tie bidders. The board of education may limit awarding the bid by selecting individual proposals, not the total proposal.

The following sums and hourly rates shall include all labor, overhead, consumables, and travel to/from job site:

- |    |  |                           |
|----|--|---------------------------|
| 1. | <b><u>PROPOSAL: PART A MONITORING</u></b>  | \$ <u>11,182.00</u>       |
|    | MONITORING OF FIRE ALARM & BUILDING INTRUSION SYSTEM   |                           |
| 2. | <b><u>PROPOSAL: PART B FIRE ALARM &amp; BURGLAR ALARM SYSTEMS</u></b>  | \$ <u>29,509.00</u>       |
|    | MAINTENANCE, SERVICE, PARTS & LABOR OF NON-PROPRIETARY FIRE ALARM SYSTEMS AND BUILDING INTRUSION (BURGLAR ALARM SYSTEMS)   |                           |
| 3. | <b><u>PROPOSAL: PART C CARD ACCESS SYSTEMS</u></b>   | \$ <u>44,227.00</u>       |
|    | MAINTENANCE, SERVICE, PARTS & LABOR OF THE CARD ACCESS SYSTEMS   |                           |
| 4. | <b><u>PROPOSAL: PART D CLOSED CIRCUIT TELEVISION SYSTEMS</u></b>   | \$ <u>81,022.00</u>       |
|    | MAINTENANCE, SERVICE, PARTS & LABOR OF THE CLOSED CIRCUIT TELEVISION SYSTEMS   |                           |
| 5. | <b><u>PROPOSAL: PART E INTERCOM/ACCESS CONTROL SYSTEMS</u></b>   | \$ <u>13,160.00</u>       |
|    | MAINTENANCE, SERVICE, PARTS & LABOR OF THE INTERCOM/ACCESS CONTROL SYSTEMS   |                           |
|    | <b>TOTAL OF ALL PROPOSALS</b>  | \$ <u>179,100.00</u>      |
| 6. | <b><u>Proposal: Part F Non-routine Service Calls.</u></b> Provision of on-call service, repair, replacement, and new installation of any components, apparatus, equipment, building systems, and units consistent with fire alarm and building intrusion, and surveillance as follows: |                           |
|    | Normal hours are Monday through Friday, 7:00am to 4:00pm   | \$ <u>89.00</u> per hour  |
|    | Monday through Friday before 7:00am and after 4:00pm   | \$ <u>115.00</u> per hour |
|    | Saturdays, Sundays, and Holidays   | \$ <u>149.00</u> per hour |
|    | Discount on manufacturer retail cost of material   | <u>15</u> %               |

**THIS FORM (2 PAGES) MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID**



**BID FORM (page 2 of 2)**  
Fire Alarms and Building Intrusion System,  
Monitoring, Maintenance, Testing, Service and Installation  
Bid #21-001-2

The undersigned declares that he/she has carefully examined the bid specifications and documents, that he/she has determined the conditions affecting the bid and agrees to furnish and deliver services as outlined in the specifications at the fees stated on the Bid Form.

The undersigned agrees that he/she is a representative of the company listed below with the authority to submit a bid proposal on behalf of the company listed below.

Company Name: Atlantic Coast Alarm, Inc. Taxpayer ID Number: 22-2429077

Street Address: 5100 Harding Highway, Suite 203

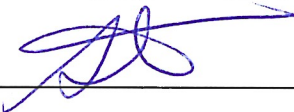
City: Mays Landing State: NJ Zip Code: 08330

Phone: (609) 625-0944 Fax: (609) 625-8968

Email: atoner@atlanticcoastalarm.com

Name of Authorized Representative: Andrew Toner

Title of Authorized Representative: President

Signature:  Date: 6/24/2020

**THIS FORM (2 PAGES) MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID**



February 13, 2019

Andrew H. Toner, President  
Atlantic Coast Alarm, Inc.  
5100 Harding Highway, Suite 203  
Mays Landing, NJ 08330

**Re: Contractor Prequalification Notice**

Dear Mr. Toner:

The New Jersey Schools Development Authority (NJSDA) has completed its review of your firm's Application for Prequalification including the required DPMC classification.

We are pleased to inform you that **Atlantic Coast Alarm, Inc.** as been approved with NJSDA Prequalification status in the trade(s) and corresponding aggregate limit(s) as listed below:

<i>Trade(s)</i>	<i>Aggregate Rating</i>
COMMUNICATION SYSTEMS	\$3.5 MILLION
FIRE ALARM/SIGNAL SYSTEMS	
SECURITY/INTRUSION ALARMS	

Your firm is prequalified by the NJSDA until **February 10, 2021**. Please keep in mind that during this period, the NJSDA must be notified in writing within ten days of any substantial changes that occur within your organization. This would include any changes your firm makes with DPMC as well as changes in ownership, financial condition, key people, safety records, disciplines, etc. Also note that your firm's status as a "prequalified firm" is always subject to review, and we reserve the right to change or revoke this prequalification status for cause at any time.

We look forward to your firm's participation in the Schools Construction Program. Should you have any questions regarding your status, or require assistance of any kind, please contact the Prequalification Unit at 609-943-5955.

Sincerely,

Karon L. Simmonds  
Director,  
Risk Management and Vendor Services

cc: Prequalification File  
R. Arora



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 0.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By Atlantic Coast Alarm, Inc

Name of Firm

Signature Andrew Toner

President

Title

5100 Harding Highway, Suite 203

Business Address

Mays Landing, NJ 08330

Sworn to and subscribed before me This 24 day of June 2020

Notary Public

Linda C. Frugoli

Linda C. Frugoli
Notary Public, State of New Jersey
Comm. No: 4990
My Commission Expires 6/7/2024
DPMC 701 (3/15)

609-625-0944

Phone

06/09/09

Taxpayer Identification# 222-429-077/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-1730.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione  
Director  
New Jersey Division of Revenue

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, N.J. 08646-0252

TAXPAYER NAME:

ATLANTIC COAST ALARM, INC.

ADDRESS:

5100 HARDING HIGHWAY SUITE 203  
MAY LANDING NJ 08330

EFFECTIVE DATE:

11/16/82


TRADE NAME:

SEQUENCE NUMBER:

0097478

ISSUANCE DATE:

06/09/09



Director  
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

104-081 12205844V

Certification 14586

# CERTIFICATE OF EMPLOYEE INFORMATION REPORT RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-JUN-2014** to **15-JUN-2021**

**ATLANTIC COAST ALARM, INC.**  
**5100 HARDING HIGHWAY SUITE 203**  
**MAYS LANDING NJ 08330**



A handwritten signature in black ink, appearing to read "Andrew P. Sidamon-Eristoff".

Andrew P. Sidamon-Eristoff  
State Treasurer